

# The 1st International Conference of Heidegger Circle in Asia

**Venue:** Teaching Lab for Interactive Learning, 1<sup>st</sup> Floor of RIIC, uphill campus of NCCU, Taipei

**Date:** November 22-23, 2019

**Organizers:** Heidegger Circle in Asia, Department of Philosophy, National Chengchi University, Taiwan  
Center of Phenomenology, National Chengchi University, Taiwan  
Research Center for Chinese Cultural Subjectivity in Taiwan, National Chengchi University, Taiwan

**Co-Organizer:** Ministry of Science and Technology (MOST), Taiwan  
Office of Research and Development, National Chengchi University, Taiwan  
Institute of Philosophy, Ewha Womans University, Korea

## First Day: 22-Nov-2019 (Friday)

Time	Section	Presenter	Title of Paper
09:30 - 10:00	<b>Registration</b>		
10:00 - 10:10	<b>Opening</b> Welcome Speech : Prof. Yuan-Tse Lin (Chairman of the Department of Philosophy & Director of the Research Center for Chinese Cultural Subjectivity in Taiwan, National Chengchi University)		
10:10 - 10:40	<b>Section 1 : Dialogue with Heidegger</b>  Host : Jing-Jong Luh  <i>Professor and Director of the Graduate Institute of Philosophy, National Central University</i>	Wen-Sheng Wang <i>Department of Philosophy, National Chengchi University</i>	To understand Heidegger via Ricoeur
10:40 - 11:10		Ka-Wing Leung <i>Department of Philosophy, Sun Yat-sen University</i>	On Heidegger's Use of Essence and Existence
11:10 - 11:40		Peter Ha <i>Graduate School of Physical Education, Kyung-Hee University</i>	Labor as the Foundation of Knowledge by Scheler and Heidegger
11:40 - 12:10		General Discussion	
12:10 - 13:30	<b>Lunch</b>		
13:30 - 14:00	<b>Section 2 : Heidegger and the Orient</b>  Host: Kai Marchal  <i>Associate Professor of the Department of Philosophy &amp; Deputy Director of the Research Center for Chinese Cultural Subjectivity in Taiwan, National Chengchi University</i>	Jean-Yves Heurtebise <i>Department of French Language and Culture, Fu Jen Catholic University</i>	Is Heidegger an Orientalist or an Occidentalist European philosopher? Disclosing the political factor behind Heidegger's representation of Chinese thinking
14:00 - 14:30		Yun-Ping Sun <i>Graduate Institute of Philosophy, National Central University</i>	From the East or the West?—The Sources of Heidegger's Philosophy
14:30 - 15:00		Fabian Heubel <i>Chinese Literature and Philosophy, Academia Sinica</i>	Forgetfulness of the Paradoxical? Heidegger, the Presocratics and Daoism
15:00 - 15:30		General Discussion	
15:30 - 16:00	<b>Tea Break</b>		
16:00 - 16:30	<b>Section 3 : Heidegger and the Thing</b>  Host: Kai-Yuan Cheng  <i>Professor of the Institute of Philosophy of Mind and Cognition &amp; Dean of the Office of Student Affairs, National Yang Ming University</i>	Mathias Obert <i>Institute of Philosophy, National Sun Yat-Sen University</i>	Heidegger on "Gelassenheit" and our Encounter with Things
16:30 - 17:00		Chon Ip Ng <i>Graduate Institute of Philosophy, National Tsing Hua University</i>	Heidegger and the Aesthetics of Everyday World
17:00 - 17:30		Wan-I Yang <i>Institute of Philosophy, National Sun Yat-Sen University</i>	The Idea of Thing and Ethicality of Zhuangzi and Heidegger, from the perspective of <i>Ereignis</i>
17:30 - 18:00		General Discussion	
18:30	<b>Dinner</b>		

## Second Day: 23-Nov-2019 (Saturday)

Time	Section	Presenter	Title of Paper
09:30 - 10:00	<b>Registration</b>		
10:00 - 10:30	<b>Section 4 :</b> <b>Heidegger and Politics</b>  Host: <b>Shu-Fen Lin</b>  <i>Postdoctoral researcher of the Research Center for Chinese Cultural Subjectivity in Taiwan, National Chengchi University</i>	Mark Kevin S. Cabural <i>Division of Humanities,            The Hong Kong University of Science and Technology</i>	Daoism and the German Mission in Martin Heidegger's <i>The Thing</i>
10:30 - 11:00		Choong-Su Han <i>Department of Philosophy,            Ewha Womans University</i>	Heidegger's Expression of "Founding a Political State" and the U. S. Constitution
11:00 - 11:30		Yuka Suzuki <i>Graduate School of Letters,            Keio University</i>	A People in Authentic Understanding
11:30 - 12:00		General Discussion	
12:00 - 13:30	<b>Lunch</b>		
13:30 - 14:00	<b>Section 5 :</b> <b>Heidegger and Death</b>  Host: <b>Hsiang-Jen Tsai</b>  <i>Adjunct Assistant Professor of the Center for General Education, Providence University</i>	Danna Aduna <i>Department of Philosophy,            Ateneo de Manila University</i>	The Otherness of Death: The Creative Translation of <i>Being and Time</i>
14:00 - 14:30		Shing-Shang Lin <i>Department of Philosophy,            Tunghai University</i>	The Priority and Meaning of Life and Death – The Views of Confucius and Heidegger
14:30 - 15:00		Wei-Ding Tsai <i>Department of Philosophy,            Natioanl Chengchi University</i>	From Anxiety to Anxieties
15:00 - 15:30		General Discussion	
15:30 - 16:00	<b>Tea Break</b>		
16:00 - 16:30	<b>Section 6 :</b> <b>Reinterpreting Heidegger</b>  Host: <b>Tze Chia Liu</b>  <i>Adjunct Assistant Professor of the Chung-Jen Junior College of Nursing, Health Sciences and Management</i>	Yasuaki Kimijima <i>Department of Philosophy,            Hosei University</i>	Being Ready for Withdrawal: Heideggerian Authenticity and Its Structural Similarity to Christian Faith
16:30 - 17:00		Min Seol <i>Department of Ethics Education,            Pusan National University</i>	Methodical Consideration for Fundamental Ontology: Based on the Ideas of Authenticity, Hermeneutic Repetition and Being-with-others
17:00 - 17:30		Remmon Barbaza <i>Department of Philosophy,            Ateneo de Manila University</i>	In Good Measure: Heidegger and the Question of What is Proper to Us Humans
17:30 - 18:00		General Discussion	
18:00 - 18:30	<b>HCIA General Meeting Closing</b>		
19:00	<b>Dinner</b>		