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Self-introduction

In my doctoral thesis (*The Archaeology of Politics in Pre-Qin Confucianism*), I try to make an archaeological investigation of the context of Pre-Qin Confucianism. My goal is to discover a new pattern of political thinking beyond the traditional dual structure of "morality" and "politics". In this vision, Confucianism, which concerns about the sensible differences between people, can provide a good plan of constructing political community. Furthermore, Zhuangzi in my view cannot be defined as the solitude figure as well, but provide another kind of thinking about life in the community instead. Both Pre-Qin Confucianism and Zhuangzi represent a way of constructing community life in classical Sinophone philosophy. At the same time, I also concentrate on the contemporary political philosophy, especially on Arendt, Ranciere, Agamben, etc.