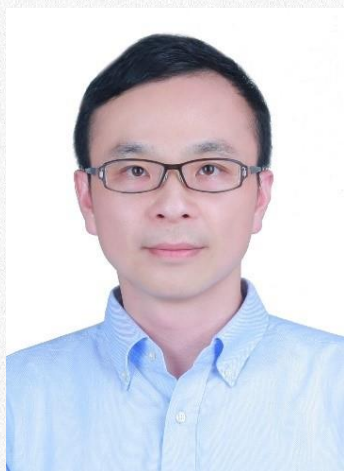


現場口譯人員：田世民



更多資訊



### 中文簡歷

1976年生，臺灣南投縣人。東吳大學日本語文學系學士，淡江大學日本研究所碩士，京都大學大學院教育學研究科碩士、博士。曾任淡江大學日本語文學系助理教授、副教授，京都大學人文科學研究所招聘研究員（客員准教授），現任國立臺灣大學日本語文學系副教授，以日本文化思想史、東亞比較思想史為研究領域。主要著作有：《近世日本における儒礼受容の研究》（東京：ぺりかん社，2012）、《近世日本儒禮實踐的研究：以儒家知識人對《朱子家禮》的思想實踐為中心》（台北：國立臺灣大學出版中心，2012）、《詩に興り礼に立つ——中井竹山における『詩經』学と礼学思想の研究》（台北：國立臺灣大學出版中心，2014）；譯有清水正之著《日本思想全史》（台北：聯經，2018）等。



**Interpreter: Tien Shih-Min**

## **Introduction**

Tien Shih-Min was born in 1976, Nantou, Taiwan. He graduated from Department of Japanese Language and Culture in Soochow University with bachelor degree, the Graduate Institute for Japanese Studies, Tamkang University with master degree, Graduate school of Education, and Faculty of Education, Kyoto University with Master and Ph. D. degree.

He was an assistant and associate professor of department of Japanese at Tamkang University, visiting researcher of Institute for Research in Humanities at Kyoto University. He is now an associate professor of the Department of Japanese Language and Literature at National Taiwan University.

His primary interests are Japanese culture and intellectual history, comparative of intellectual history in East-Asia.

His publication include *Kinsei Nihon ni okeru jurei juyō no kenkyū*(2012), *Confucian Ritual Practice in Early Modern Japan: Focusing on Practice of the Confucians concerning Zhu X's Family Rituals in Early Modern Japan*(2012), *A Study of Nakai Chikuzan's Thought on Shijing and Rituals* (2014), and he translated *Nihon shisō zenshi* which was written by Masayuki Shimizu.

