

評論人：林遠澤



### 中文簡歷

國立政治大學哲學系教授兼華人文化主體性研究中心主任。德國柏林自由大學哲學博士。主要研究領域為批判理論、德國古典語言哲學、倫理學、中國哲學等。著有《責任倫理學如何可能？論科技時代之對話倫理學的先驗語用學奠基》（德文）、《關懷倫理與對話療癒——醫護人文學的哲學探究》、《從赫德到米德——邁向溝通共同體的德國古典語言哲學思路》等。

### 更多資訊





**Commentator: Lin Yuan-Tse**

## **Introduction**

Yuan-Tse Lin is a professor at the department of philosophy, National Chengchi University, and the director of the NCCUCCS. The areas of his specialization are Critical Theory, Classical German Philosophy of Language, Ethics and Chinese Philosophy. His main works include *How Is Ethics of Responsibility Possible?*, *Care Ethics and Therapeutic Discourse*, *The Ideas about Postconventional Confucian Ethics of Responsibility*, *From Herder to Mead*, and many other periodical papers.

